



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6795

|  |   |  |   |   |                           |                                |
|--|---|--|---|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/523,672   | <b>FILING or 371(c) DATE</b><br>10/17/2005<br><b>RULE</b>   | <b>CLASS</b><br>040                                      | <b>GROUP ART UNIT</b><br>3637             | <b>ATTORNEY DOCKET NO.</b><br>2205/42430/2-PCT-US   |                           |                                |
| <b>APPLICANTS</b><br>Neil Hugh Forsyth Speed, Nottingham, UNITED KINGDOM;<br>Alec Michael Simpson, Nottingham, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/03363 08/01/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0218529.6 08/09/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /JENNIFER ELEANORE NOVOSAD/<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br>2   | <b>TOTAL CLAIMS</b><br>17 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>TREXLER, BUSHNELL, GIANGIORGI,<br>BLACKSTONE & MARR, LTD.<br>105 WEST ADAMS STREET<br>SUITE 3600<br>CHICAGO, IL 60603<br>UNITED STATES   |   |  |   |   |                           |                                |
| <b>TITLE</b><br>Display device and blank therefor  |   |  |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |